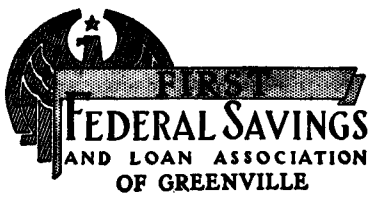


FILED  
GREENVILLE CO. S. C.  
DEC 11 4 05 PM 1964  
OLLIE FARNSWORTH  
R. M. C.

BOOK 980 PAGE 658



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Alvin Trammell, of Greenville County,

(hereinafter referred to as Mortgagor) SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Nineteen Thousand and No/100-----(\$ 19,000.00 )  
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, said note to be repaid with interest at the rate

therein specified in installments of One Hundred Twenty-Two and 42/100-----\$ 122.42 Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 25 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for such proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, on the southern side of **Cannon Lane** and being more particularly designated as **Lot 41** of a subdivision of **Section Two Edwards Forest**, dated **March 1957** and recorded in the **R. M. C. Office** for **Greenville County** in **Plat Book RR** at **Page 20** and being described as follows:

"BEGINNING at an iron pin on the southern side of Cannon Lane, joint front corner of Lots 41 and 40 and running thence with Cannon Lane, N. 53-03 E. 100 feet to an iron pin, joint front corner of Lots 41 and 42; thence with the side lot line of said lots, S. 36-57 E. 177.2 feet to an iron pin, joint rear corner of said lots; thence along the rear of Lots 41, 49 and 50, S. 54-54 W. 100.05 feet to an iron pin, joint rear corner of Lots 41 and 40; thence along the side lot line of said lots, N. 36-57 W. 174.0 feet to an iron pin on the southern side of Cannon Lane, point of beginning; being the same conveyed to me by **W. M. Edwards**, same as **William M. Edwards**, by deed dated **October 30, 1964** and recorded in the **R. M. C. Office** for **Greenville County** in **Deed Vol. 760** at **Page 582.**"

PAID, SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C.

*H. Ray Davis*

*3-1 1965*

*James W. Bremelick*  
*Patrick S. Lent*

CANCELLED AND CANCELLED OF RECORD

*3rd DAY OF March 1965*  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
*12:34 P.M. 27510*